

**OKLAHOMA CITY BOAT SHOW**

NICK SADLER, Director

P.O. Box 15596 Del City, OK 73155

Office: 405-733-3474 | Cell: 405-414-5712

Fax: 405-733-8347

**BOOTH EXHIBIT SPACE AGREEMENT**  
**2012 OKC Winter Boat Show / Oklahoma State Fairgrounds**  
**Show Dates: January 26-27-28-29, 2012**

**\*\*\* COMPLETE AND RETURN TO ABOVE ADDRESS \*\*\***

By submitting this application, we request booth space in the **2012 OKC WINTER BOAT SHOW**. We understand that acceptance into the show is at the discretion of Show Management and space availability. **ENCLOSED IS THE REQUIRED DEPOSIT**. The balance should be paid on or before **January 15, 2012**.

We agree to the terms, conditions, authorizations, and covenants contained on the reverse side which are incorporated in and form a part of this agreement. Upon acceptance of this agreement by Nick Sadler, Show Director, hereinafter referred to as "Management", the undersigned, hereinafter referred to as "Exhibitor", agrees to lease booth space as assigned by Show Management and noted above for the duration of said show.

**BOOTH EXHIBIT SPACE RENTAL FEES**

<b>SPACE SIZE</b>	<b>DEPOSIT</b>	<b>TOTAL FEE</b>
1 Booth 10 x 10	\$150.00	\$ 500.00
2 Booths 10 x 20	\$300.00	\$ 900.00
3 Booths 10 x 30	\$500.00	\$1,200.00

**BULK EXHIBIT SPACE RENTAL FEES**

<b>SPACE SIZE</b>	<b>DEPOSIT</b>	<b>TOTAL FEE</b>
Bulk 500 – 999 sf	30%	\$2.50 per sf
Bulk 1,000 – 1,999 sf	30%	\$2.25 per sf
Bulk 2,000 – 2,999 sf	30%	\$2.00 per sf

**TOTAL FEE:** \$ \_\_\_\_\_

**DEPOSIT:** \$ \_\_\_\_\_

**BALANCE DUE:** \$ \_\_\_\_\_

(Payments Made after January 15, 2012 must include FULL PAYMENT)

**MAKE CHECKS PAYABLE TO: OKLAHOMA CITY BOAT DEALERS ASSOCIATION, INC.**

**COMPANY NAME:** \_\_\_\_\_ **CONTACT:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE(S):** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**PRODUCT OR SERVICES: (List lines carried if Boat Dealer)** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**By:** \_\_\_\_\_

*Authorized Signature*

*Printed Full Name*

*Date*

